

STATE MEDICAL ASSOCIATIONS

CALIFORNIA MEDICAL ASSOCIATION*

LYELL C. KINNEY President
JUNIUS B. HARRIS President-Elect
EMMA W. POPE Secretary

OFFICIAL NOTICES

Next Council Meeting.—The next meeting of the Council of the California Medical Association will be held on Saturday, September 27, at 10 a. m. in the Indian Room at the Ambassador Hotel, Los Angeles.

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Clinical Prizes—Rules for the Submission of Papers.—1. Any member of the California Medical Association is eligible to compete for the prizes. Any question arising as to the eligibility of a candidate or the admissibility of his essay will be settled by the decision of the Council.

2. Manuscripts must be typewritten on one side of the paper; they must be double spaced; and they must not be folded or rolled. Illustrations or charts must be marked with the title of the paper to which they belong.

3. Essays must not contain more than four thousand words. In judging a paper the committee will take into account the basic importance of the work done and its novelty; the thoroughness with which the research has been carried out; the clearness with which it has been written up; and the neatness of the manuscripts and illustrations.

4. Papers should be sent, preferably by registered mail, to Dr. Emma Pope, secretary of the California Medical Association, 1016 Balboa Building, San Francisco. They should be identified by a nom de plume or motto only. A separate envelope should be sent to Doctor Pope containing the author's name and his nom de plume or motto, so that after the award is made the name of the writer can be found. Any return addresses or distinguishing marks will be removed from the wrappers before the papers are turned over to the judges.

5. All papers must be in the hands of Doctor Pope before February 15, in order that the judges may finish their work in time for the meeting of the Association. Those entered for presentation at annual meeting also, must be sent in by December 20.

6. All papers entered in the Clinical or Research Prize Contest are eligible to be read at the annual meeting of the California Medical Association, provided the paper is received by the state secretary before December 20 of the year preceding the annual meeting and approved by the Program Committee.

7. The judges reserve the right to withhold the award, in the event that no paper comes up to the standards of excellence they feel should be set.

8. If, in the judgment of the editors of CALIFORNIA AND WESTERN MEDICINE, and the editorial councilors, the paper on laboratory research is too technical or otherwise unsuitable for inclusion in CALIFORNIA AND WESTERN MEDICINE, the prize winner will be allowed to publish it in some special journal and will be required to make an abstract for the readers in California.

9. Inquiries relative to the prize contest should be addressed to the chairman of the committee, George

* For a complete list of general officers, of standing committees, of section officers, and of executive officers of the component county societies, see index reference on the front cover, under Miscellaneous.

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Dock, M. D., 94 North Madison Avenue, Pasadena, California.

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Rules Governing Papers Entered for Prize Competition and Also for Place on Annual Programs.—Send two copies of your paper to the state secretary, 450 Sutter Street, San Francisco, before December 20, with an unsigned note that you wish your essay submitted for a prize, and also read at the annual session. Sign your paper with your nom de plume. Also send your name in a sealed envelope with the nom de plume appearing on the outside. Use no stationery that in any way reveals your identity.

The state secretary shall deposit all nom de plume envelopes in a safe until the Prize Committee has made its decision.

The state secretary on receiving a prize paper which is submitted for presentation at the annual session shall submit said paper to the members of the Program Committee. The Program Committee will approve or disapprove it for place on the annual program. The Program Committee will inform the state secretary of its decision, and the secretary will then forward the titles of approved papers to the appropriate section secretary with a simple statement that the paper is acceptable for a place on the program. The Prize Committee will not be informed of this decision and action. A paper may be acceptable for a prize and not for a program, and vice versa.

The Prize Committee shall receive all papers which have been sent to the state secretary, whether approved for publication or not, on or before February 15. The sealed written report of the Prize Committee shall be submitted to the state office before March 1.

The Executive Committee, at the first meeting after March 1 of a given year, shall open the nom de plume envelopes and furnish the secretary the proper names of the authors for the published annual program.

The Council shall consider the report of the Prize Committee at its first meeting of the annual session, and shall announce the result at the first general meeting of the Association.

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Extension Lecture Service.—With the termination of the vacation season, county medical societies renew their usual meetings and also their calls upon the state office for speakers at their monthly gatherings. So it comes about that the yearly extension lecturers are asked to revise their programs and to be prepared to furnish talks other than those previously listed.

An invitation is also yearly extended through these columns for volunteers in this work. The service is voluntary; there is no state fund to cover the expenses of travel; it often takes a member away from his work at an inopportune time, and yet those who give of their time and service make new contacts that are worth while, learn to address audiences easily, and are forced to rapid thinking and response in the discussion that regularly follows papers. Few members who have been placed upon the extension list have asked to have their names removed. Many have spoken with pleasure of their evenings with county societies.

This is fine organizational work. An active county society is the basis of a healthy state association. Whatever, therefore, calls out the members to a county meeting is an aid to the growth of the California Medical Association.

Will those members who are interested in this work and who have talks that are worth while to the

general practitioner, and who are willing to be called upon occasionally to deliver these addresses to county societies, furnish their names and the subjects of their talks to the state office before the 20th of September?

COMPONENT COUNTY SOCIETIES

SANTA BARBARA COUNTY

The regular meeting of the Santa Barbara County Medical Society was held at the Bissell Auditorium of the Santa Barbara Cottage Hospital on Monday evening, August 11, with Doctor Freidell, president, in the chair.

The minutes of the previous meeting were read and approved.

Doctor Elliot gave a paper on "The Mechanism in the Production of Nephritis." This was discussed by Doctor Nuzum.

Dr. Ira Hiscock, associate professor of public health at Yale University, then gave a brief résumé of the survey of the Social Service Conference. This was briefly discussed by Doctors Nuzum and Henderson.

Dr. W. H. Eaton gave a report of "Local Labor Union Contract for Medical Care," which was discussed by Doctors Spaulding, Henderson, and Nagelmann.

The society then went into executive session. The transfer card of Dr. Fred T. Foard was read and it was moved by Doctor Ryan, and seconded by Doctor Means, that Doctor Foard be admitted into membership.

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IN MEMORIAM

The following resolution regarding the death of Doctor Soper was read, and it was moved, seconded and carried, that the resolution be adopted and spread upon the minutes of this meeting, and a copy sent to Mrs. Soper:

Whereas, Dr. Alexander C. Soper, Jr., was for many years a respected member of the Santa Barbara County Medical Society, serving for a number of years as its secretary; be it

Resolved, That in his untimely death the members of the society have lost a valued associate and a dear friend; and be it further

Resolved, That this resolution be spread upon the minutes of the society, and a copy sent to Mrs. Soper.

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Doctor Freidell then read a communication from the morning press, in which they desired to publish a series of syndicated articles concerning the medical profession. After a brief discussion it was moved, second and carried, that the secretary be instructed to ascertain from the secretary of the California Medical Association whether this procedure would be ethical.

WILLIAM H. EATON,
Secretary.

CHANGES IN MEMBERSHIP

New Members

Glenn County.—Ermanella C. Coffey, Stanley E. Coffey.

Los Angeles County.—Charles Seward Ambrose, Paul Revere Burroughs, E. L. Wemple.

Sacramento County.—Maurice A. Hopkins, Elmo Alexander.

Transferred

Glenn T. Logsdon, from San Diego to Los Angeles County.

Deaths

Finney, Clara Eugenia. Died at Modesto, August 17, 1930, age 47 years. Graduate of Stanford University School of Medicine, San Francisco, 1920. Licensed in California, 1920. Doctor Finney was a member of the Stanislaus County Medical Society, the California Medical Association, and a Fellow of the American Medical Association.

Herbert, Gavin Shearer. Died at Hollywood, August 11, 1930. Graduate of University of Illinois College of Medicine and Surgery, 1909. Licensed in California, 1914. Doctor Herbert was a member of the Los Angeles County Medical Association, the California Medical Association, and a Fellow of the American Medical Association.

Jump, Robert L. Died at Oakland, June 16, 1930, age 66 years. Graduate of Cooper Medical College, San Francisco, 1890. Licensed in California, 1890. Doctor Jump was a member of the Alameda County Medical Society, the California Medical Association, and a Fellow of the American Medical Association.

Kearney, Percy Francis. Died at San Francisco, August 11, 1930, age 52 years. Graduate of University of Minnesota Medical School, Minneapolis, 1904. Licensed in California, 1923. Doctor Kearney was a member of the Alameda County Medical Society, the California Medical Association, and a Fellow of the American Medical Association.

Lowell, Charles Herbert. Died at Carmel, July 30, age 55 years. Graduate of Cooper Medical College, San Francisco, 1896. Licensed in California, 1896. Doctor Lowell was a member of the Monterey County Medical Society, the California Medical Association, and a Fellow of the American Medical Association.

Thompson, Charles Elliott. Died July 28, 1930, age 60 years. Graduate of Cooper Medical College, San Francisco, 1894. Licensed in California, 1894. Doctor Thompson was a member of the Los Angeles County Medical Association, the California Medical Association, and the American Medical Association.

UTAH STATE MEDICAL ASSOCIATION

H. P. KIRTLEY, Salt Lake City.....President
WILLIAM L. RICH, Salt Lake City.....President-Elect
M. M. CRITCHLOW, Salt Lake City.....Secretary
J. U. GIESY, 701 Medical Arts Building,
Salt Lake City.....Associate Editor for Utah

OFFICIAL NOTICE

The Utah State Association and its Committee on Program has every reason to be congratulated on the list of guests who will attend the state meeting in September.

The list is imposing enough to inspire anticipations of the highest and assure a program of unusual interest.

Dean Lewis of Johns Hopkins, Baltimore, will be with us. William Gerry Morgan will lend us the pleasure of his presence. Leo Eloesser and Aaron Green of San Francisco will both speak. A. C. Ivy of Chicago North Western is on the program. A. Warthlin of Ann Arbor will also participate, and Anita M. Muhl of San Diego will represent the extreme southwest.

With such a promise the state meeting cannot fail to be well worth the time of each and every state member. One can only hope that the attendance will justify the efforts made by the committees in gaining the support and cooperation of such speakers as these.

Programs are being mailed out the second week in August, and the Committee on Publicity will see that the meeting is well advertised.

This year there will be no postgraduate classes, the entire scientific program being carried as a part of the state meeting itself.

Full accounts of the meeting will be printed in the October issue.